

## Allaah accepts no other religion than Islaam

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

All praise be to Allaah, and peace and blessings be upon the Messenger of Allaah, and his family and Companions, and whoever is guided by his guidance. I read what was published in issue no. 5785 of the "Al-Madeenah" newspaper on 10 Rabi` Thane, 1403 A.H. and the answers given by some writers to the questions asked in the European magazine "Le Viva Romavzin." I found the following paragraph: *"There is a conflict between Christianity and Islaam, which I personally condemn, but I have noticed that some Christian missionaries, who deliver their speeches in Third World countries, distribute publications that criticise Islaam. I also know that some Muslim preachers print and distribute publications that criticise Christianity. This is very regretful, as Islaam and Christianity are two revealed religions, and we both believe in one God. Consequently, we should avoid all conflicts between our two religions and work to create an understanding between Muslims and Christians to serve humanity."* End quote.

As these words contain obvious mistakes and generalisations, it is incumbent upon me, and others like me, to draw attention to these mistakes, which are in violation of the purified Sharee'ah (Divine Law). I, therefore, assert that the conflict between Islaam and false religions, such as Judaism, Christianity, Buddhism and others, has continued from the time of Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)<sup>1</sup> up until now. Islaam criticises the Jews and Christians, condemns their ugly actions and speaks out against their Kufr (disbelief) to warn Muslims of them.

Allaah (عزوجل) says: **[The Jews say: "Allaah's Hand is tied up (i.e. He does not give and spend of His Bounty)." Be their hands tied up and be they accursed for what they uttered.]**<sup>2</sup> Allaah (عزوجل) also says: **[Indeed, Allaah has heard the statement of those (Jews) who say: "Truly, Allaah is poor and we are rich!" We shall record what they have said and their killing of the Prophets unjustly]**<sup>3</sup> And: **[Surely, they have disbelieved who say: "Allaah is the Messiah [Isaa (Jesus)], son of Maryam (Mary)."]**<sup>4</sup> And: **[Surely, disbelievers are**

<sup>1</sup> (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

<sup>2</sup> سورة المائدة – Soorah al-Maa'idah [5:64]

<sup>3</sup> سورة آل عمران – Soorah ale-Imraan [3:181]

<sup>4</sup> سورة المائدة – Soorah al-Maa'idah [5:72]

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those who said: “Allaah is the third of the three (in a Trinity).”<sup>5</sup> There are many other Ayahs that censure the Jews and Christians, and warn against their false belief. Also, Allaah (سبحانه) says about Mushriks (those who associate others with Allaah in His Divinity or worship), such as the Buddhists and others: [And do not marry al-Mushrikaat (idolatresses, etc.) till they believe (worship Allaah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress), even though she pleases you. And give not (your daughters) in marriage to al-Mushrikoon till they believe (in Allaah Alone) and verily, a believing slave is better than a (free) Mushrik (idolater), even though he pleases you. Those (al-Mushrikoon) invite you to the Fire, but Allaah invites (you) to Paradise and Forgiveness by His Leave, and makes His Aayaat (proofs, evidence, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember.]<sup>6</sup> He (سبحانه) also says: [Verily, those who disbelieve (in the religion of Islaam, the Qur’aan and Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)) from among the people of the Scripture (Jews and Christians) and al-Mushrikoon will abide in the Fire of Hell. They are the worst of creatures.]<sup>7</sup> And: [And whoever seeks a religion other than Islaam, it will never be accepted of him, and in the Hereafter he will be one of the losers.]<sup>8</sup>

There are many other Ayahs with the same meaning. It was authentically reported that the Messenger of Allaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said: **May Allaah curse the Jews and the Christians; they made the graves of their Prophets places of worship.**<sup>9</sup> Also, it was narrated in the two Saheeh (authentic) books of Hadeeth (i.e. Al-Bukhaaree and Muslim) on the authority of `Aaishah<sup>10</sup> (رَضِيَ اللهُ عَنْهَا)<sup>11</sup>: **Umm Habibah and Umm Salamah (رَضِيَ اللهُ عَنْهُمَا)<sup>12</sup> told the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) about a church which they saw in Abyssinia (Ethiopia) and the pictures that were in it. The Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said, 'If a righteous man amongst those people dies, they build a place of worship on his grave, and put those pictures in. These are the vilest creatures in the Sight of Allaah.'**<sup>13</sup> There are many other Hadeeths with the same meaning. The Jews abided by the Sharee’ah (Divine law) of the Tawrah (Torah), but after Moosa (Moses (عليه السلام)<sup>14</sup>) died, they changed, altered and distorted it. They divided into seventy-one sects; all of which are in the Fire, except one; the true followers of Moosa (عليه السلام). Also, when Allaah (سبحانه) sent `Isaa (Jesus (عليه السلام)) with the Sharee’ah of the Tawrah and revealed the Injeel (Gospel) to him, making lawful to the Jews some of what had been forbidden to them and clarifying to them some of what they had differed over, the Jews disbelieved in it, and belied `Isaa (عليه السلام) accusing him of being

<sup>5</sup> سورة المائدة – Soorah al-Maa’idah [5:73]

<sup>6</sup> سورة البقرة – Soorah al-Baqarah [2:221]

<sup>7</sup> سورة البينة – Soorah al-Bayinah [98:6]

<sup>8</sup> سورة آل عمران – Soorah ale-Imraan [3:85]

<sup>9</sup> Saheeh al-Bukhaaree, Saheeh Muslim, Sunan an-Nisaa’ee, Musnad Ahmad and Sunan ad-Daarimee

<sup>10</sup> Umm-al-Mumineen `Aaishah, the Mother of The Believers (رَضِيَ اللهُ عَنْهَا)

<sup>11</sup> (rad iyallaahu `anhaa) May Allaah the Most High be pleased with her

<sup>12</sup> (رَضِيَ اللهُ عَنْهُمَا) (rad iyallaahu anhunna) May Allaah the Most High be pleased with them

<sup>13</sup> Saheeh al-Bukhaaree, Saheeh Muslim, Sunan an-Nisaa’ee, Musnad Ahmad

<sup>14</sup> (عليه السلام) (‘alaihis-salaam) Peace be upon him

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the son of a prostitute. Allaah (سبحانه) belied them and declared their Kufr. He revealed concerning them His Saying: **[Because of their breaking the covenant, and of their rejecting the Aayaat (proofs, evidence, verses, lessons, signs, revelations, etc.) of Allaah, and of their killing the Prophets unjustly]<sup>15</sup> until His Saying: **[And because of their (Jews) disbelief and uttering against Maryam (Mary (عليهما السلام)<sup>16</sup> a grave false charge (that she has committed illegal sexual intercourse);]<sup>17</sup> **[And because of their saying (in boast), "We killed Messiah 'Isaa (Jesus), son of Maryam (Mary)]<sup>18</sup>******

Likewise, the Christians, when Allaah (سبحانه) raised `Isaa (عليه السلام) to the heavens, disagreed over that and divided into seventy-two sects; all of which shall be in the Fire, except one; those who truly believed in Moosa (عليه السلام), `Isaa (عليه السلام), and all the previous prophets and messengers (عليهم السلام)<sup>19</sup>. When Allaah (سبحانه) commissioned His Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), all the Jews and Christians, except a few, belied him, and thereby became Kaafirs (disbelievers) due to their belying Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and denying his Message. Allaah (سبحانه), therefore, criticised and censured them for this, and threatened them with punishment and the Fire. He (سبحانه) also declared the Jews and Christians to be Kaafirs, because the Jews said that `Uzayr (Ezra) is the son of Allaah while the Christians said that Allaah is `Isaa (عليه السلام), the son of Maryam (عليهما السلام), and their saying that Allaah is the third of the three (in a Trinity) and the Messiah is the son of Allaah. It is, therefore, obligatory on the people of Islaam to declare the Kufr of those whom Allaah and His Messenger declared to be Kaafirs, and to expose their falsehood and warn Muslims against their schemes. The religions of the Jews and the Christians have become void religions, it is therefore not permissible to adhere to or abide by them. Allaah (سبحانه) abrogated them by sending His Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and ordained humans and Jinn to follow him and adhere to his Sharee'ah. Allaah (عز وجل) says: **[...and My Mercy embraces all things. That (Mercy) I shall ordain for those who are the Muttaqoon (the pious), and give Zakaat; and those who believe in Our Aayaat (proofs, evidence, verses, lessons, signs and revelations, etc.)]<sup>20</sup> [Those who follow the Messenger, the Prophet who can neither read nor write (i.e. Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)) whom they find written with them in the Turaat (Torah) (Deut, xviii 15) and the Injeel (Gospel) (John xiv, 16), - he commands them for al-Ma'roof (i.e. Islaamic Monotheism and all that Islaam has ordained); and forbids them from al-Munkar (i.e. disbelief, polytheism of all kinds, and all that Islaam has forbidden); he allows them as lawful at-Tayyibaat (i.e. all good and lawful as regards things, deeds, beliefs, persons, foods), and prohibits them as unlawful al-Khabaa'ith (i.e. all evil and unlawful as regards things, deeds, beliefs, persons and foods), he releases**

<sup>15</sup> سورة النساء – Soorah an-Nisaa [4:155]

<sup>16</sup> (عليهما السلام) (Peace be upon her)

<sup>17</sup> سورة النساء – Soorah an-Nisaa [4:156]

<sup>18</sup> سورة النساء – Soorah an-Nisaa [4:157]

<sup>19</sup> (عليهم السلام) (Peace be upon them)

<sup>20</sup> سورة الأعراف – Soorah al-A'raaf [7:156]

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them from their heavy burdens (of Allaah's Covenant with the children of Israel), and from the fetters (bindings) that were upon them. So those who believe in him (Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)), honour him, help him, and follow the light (the Qur'aan) which has been sent down with him, it is they who will be successful.]<sup>21</sup> These two Ayahs exclude the Jews, Christians, Buddhists, and all Mushriks from Islaam and from attaining success, as they do not possess the characteristics with which Allaah describes those who will be successful. None of them supported him or followed the light (the Qur'aan) which has been sent down with him. They were all hostile to him, except those whom Allaah has guided from among them, who will be with the successful Muslims. Allaah (عزوجل) says after these two Ayahs: [Say (O Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)): "O mankind! Verily, I am sent to you all as the Messenger of Allaah - to Whom belongs the dominion of the heavens and the earth. Laa ilaaha illa Huwa (none has the right to be worshipped but He). It is He Who gives life and causes death. So believe in Allaah and His Messenger (Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)), the Prophet who can neither read nor write (i.e. Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)), who believes in Allaah and His Words [(this Qur'aan), the Taurat (Torah) and the Injeel (Gospel) and also Allaah's Word: "Be!" - and he was, i.e. 'Isaa (Jesus) son of Maryam (Mary), (عليهما السلام)], and follow him so that you may be guided."]<sup>22</sup> In this Ayah, Allaah (سبحانه) explains that He sent His Messenger, Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), to all people, Arabs and non-Arabs, men and women, Jinn and humans, rich and poor, rulers and subjects. He (سبحانه) also clarifies that there is no guidance except for those who believe in and follow the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ). This shows that all the sects that do not believe in him (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and do not follow him are Kaafirs and astray.

It was authentically reported that the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said: **The prophet used to be sent just to his own people, but I have been sent to all people.**<sup>23</sup> It was related in "Saheeh Muslim" that the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said: **By the One in Whose Hand is the soul of Muhammad, anyone from this nation, whether a Jew or a Christian, who hears of me and then dies without believing in that with which I have been sent will be one of the people of the Fire.**<sup>24</sup> There are many other Ayahs with the same meaning. Whatever truth the Sharee'ah of the Tawrah and Injeel contained, the Sharee'ah of Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) also contains it or what is better and more perfect than it, as Allaah (عزوجل) says: [This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islaam as your religion.]<sup>25</sup> Islaam is the religion of all the Messengers, as Allaah (عزوجل) says: [Truly, the religion with Allaah is Islaam.]<sup>26</sup> He (عزوجل) says: [And whoever seeks a

<sup>21</sup> سورة الأعراف – Soorah al-A'raaf [7:157]

<sup>22</sup> سورة الأعراف – Soorah al-A'raaf [7:158]

<sup>23</sup> Saheeh al-Bukhaaree, Saheeh Muslim, Sunan an-Nisaa'ee, Musnad Ahmad and Sunan ad-Daarimee

<sup>24</sup> Saheeh Muslim and Musnad Ahmad

<sup>25</sup> سورة المائدة – Soorah al-Maa'idah [5:3]

<sup>26</sup> سورة آل عمران – Soorah ale-Imraan [3:85]

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religion other than Islaam, it will never be accepted of him, and in the Hereafter he will be one of the losers.]<sup>27</sup>

During the time of Nooh (Noah (عليه السلام)), Islaam was believing in Allaah, professing Tawheed (belief in the Oneness of Allaah), directing all `Ibaadah (worship) purely and sincerely to Him Alone, believing in Nooh (عليه السلام), and following his Message. Likewise, during the times of Hood, Saalih, Ibraaheem (Abraham), and the prophets who came after them until and including Moosa and `Isaa (عليهم السلام), the religion was Tawheed, being sincere to Allaah, believing in the Messenger whom Allaah had commissioned, and following the Message he came with. When Allaah sent His Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), the Islaam that Allaah accepts became the one He divinely revealed to His Prophet, Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), which is belief in Allaah, profession of Tawheed, sincerity in `Ibaadah to Him, belief in His Messenger Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and what was revealed to him, i.e. the Qur'aan and the Sunnah, and belief in those prophets and messengers who were commissioned before him. Whoever follows him and believes in what he came with is a Muslim, whereas whoever deviates from that after they have heard the Da`wah (Call to Islaam) is a Kaafir. It is the duty of Muslims to invite people to Al-Haqq (the Truth), explain Islaam and its merits, show its reality to all people in the languages they understand in order to convey the Message of Allaah and His Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ). They must also expose and refute the suspicions that are raised by the enemies of Islaam against Islaam, and explain their falseness using textual and rational evidence.

Allaah (عزوجل) has obligated all Muslims to support His Religion and His Messenger Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ). He (سبحانه) has informed that there will be no salvation or success except for those who support and follow Al-Haqq. Accordingly, it is known that criticising the Christianity that has been attributed to a so-called son of Allaah, clarifying its falsehood and the fact that it is a religion that has been changed and distorted by its people, and later abrogated by sending Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and his Sharee'ah is obligatory on Muslims. Christianity is no longer a right religion for us or anyone. The true religion that should be embraced by Muslims and all people is Islaam with which Allaah sent Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ). Muslims are enjoined to invite others to their religion, defend it, and show the falsity of all religions, including Judaism and Christianity, except Islaam. By doing so, they are inviting people to Al-Haqq and Jannah (Paradise), while others are inviting people to the Fire. Allaah (سبحانه) forbade our men to marry Mushrik women and our women to marry Mushrik men, saying: **[Those (al-Mushrikoon) invite you to the Fire, but Allaah invites (you) to Paradise]**<sup>28</sup>

Allaah (سبحانه) is inviting people to Jannah and Forgiveness, and to the good deeds that lead to winning them, and so did His Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and so should the Muslims who are

<sup>27</sup> سورة آل عمران – Soorah ale-Imraan [3:85]

<sup>28</sup> سورة البقرة – Soorah al-Baqarah [2:221]

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well informed about Islaam, who should call others to it using clear evidence. As for the Kaafirs, they are only inviting people to Hellfire with their books, publications, and mass media. Accordingly, it becomes clear that it is totally impermissible to say, "Islaam and Christianity are two revealed religions", as Christianity is no longer a divinely revealed religion, because it has suffered change and distortion. The truth that was left of it was then abrogated by the guidance and the religion of truth that Allaah (سبحانه) revealed to His Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ). As for the writer's saying: "We both believe in one God", this only applies to the Muslims, as they believe in, worship, and obey the one God, Allaah (عزوجل), the Lord and Creator of the heavens, the earth, and everything. Allaah (سبحانه) says in His Truth-Clarifying Book: **[And your Ilaah (God) is One Ilaah (God - Allaah), Laa ilaaha illa Huwa (there is none who has the right to be worshipped but He), the Most Gracious, the Most Merciful.]**<sup>29</sup>

He (سبحانه) also says in His Book: **[Indeed your Lord is Allaah, Who created the heavens and the earth in Six Days, and then He rose over (Istiwa) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed is Allaah, the Lord of the 'Alameen (mankind, jinn and all that exists)!]**<sup>30</sup> And: **[Allaah! Laa ilaaha illa Huwa (none has the right to be worshipped but He), Al-Hayyul-Qayyoom (the Ever Living, the One Who sustains and protects all that exists). Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursee extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.]**<sup>31</sup> And: **[Say (O Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)): "He is Allaah, (the) One.]**<sup>32</sup> **["Allaah-us-Samad [Allaah the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)]."**<sup>33</sup> **[He begets not, nor was He begotten.]**<sup>34</sup> **["And there is none co-equal or comparable unto Him."]**<sup>35</sup> As for the Jews and Christians, they associate others with Allaah in worship and do not worship one God. Allaah (سبحانه) says: **[Surely, disbelievers are those who said: "Allaah is the third of the three (in a Trinity)." But there is no Ilaah (god) (none who has the right to be worshipped) but One Ilaah (God - Allaah).]**<sup>36</sup> And: **[And the Jews say: 'Uzair (Ezra) is the son of Allaah, and the Christians say: Messiah is**

<sup>29</sup> سورة البقرة – Soorah al-Baqarah [2:163]

<sup>30</sup> سورة الأعراف – Soorah al-A'raaf [7:54]

<sup>31</sup> سورة البقرة – Soorah al-Baqarah [2:255] [This Verse is called Aayaat-ul-Kursee]

<sup>32</sup> سورة الإخلاص – Soorah al-Ikhlâas [112:1]

<sup>33</sup> سورة الإخلاص – Soorah al-Ikhlâas [112:2]

<sup>34</sup> سورة الإخلاص – Soorah al-Ikhlâas [112:3]

<sup>35</sup> سورة الإخلاص – Soorah al-Ikhlâas [112:4]

<sup>36</sup> سورة المائدة – Soorah al-Maa'idah [5:73]

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the son of Allaah. That is their saying with their mouths, resembling the saying of those who disbelieved aforetime. Allaah's Curse be on them, how they are deluded away from the truth!] [They (Jews and Christians) took their rabbis and their monks to be their lords besides Allaah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allaah), and (they also took as their Lord) Messiah, son of Maryam (Mary), while they (Jews and Christians) were commanded [in the Taurat (Torah) and the Injeel (Gospel)] to worship none but One Ilaah (God - Allaah) Laa ilaaha illa Huwa (none has the right to be worshipped but He). Praise and glory be to Him (far above is He) from having the partners they associate (with Him)."]<sup>37</sup> In these Ayahs, Allaah (سبحانه) clarifies that the Jews and Christians worshipped many gods, including their rabbis and monks. The Jews also worshipped `Uzayr whom they claimed to be the son of Allaah, while the Christians worshipped `Isaa (عليه السلام) the son of Maryam (عليها السلام) whom they claimed to be the son of Allaah. All of them were ordered to worship only one God, Allaah (سبحانه), Who is the Creator and Lord of all things. Glorified and Exalted is He above all that which they associate as partners with Him. Accordingly, it is not permissible to say about Islaam and Christianity as the writer said in his article: "We should avoid all conflicts between our two religions," because Christianity is not a religion for us, Islaam is our only religion. Christianity, as was stated previously, has become an invalid religion, and the truth that was in it is either included in the Sharee'ah revealed to Muhammad (صلى الله عليه وسلم) or it came with what is better and more perfect than it. Muslims, therefore, accept it for being part of the Message of Islaam that Allaah revealed to our Prophet Muhammad (صلى الله عليه وسلم) and not because it was stated in the Tawrah or Injeel, rather, because our Islaamic Sharee'ah includes and enjoins it.

With these brief words, I wanted to clarify what was written by this writer and warn against the mistakes that were mentioned by him, for fear that people may have been deceived by his article. This is my discharge of the duty of sincere advising, as Allaah (سبحانه) obliges all Muslims, especially the people of knowledge, to give advice. It was reported that the Prophet (صلى الله عليه وسلم) said: 'The religion is sincerity (in advice, acts, etc.).' They said, 'To whom, O Messenger of Allaah?' He (صلى الله عليه وسلم) answered, 'To Allaah, His Book, His Messenger, and the Imaams (leaders) of Muslims and their common people.'<sup>38</sup> Also, it was narrated in the Two Saheeh Books of Hadeeth on the authority of Jareer ibn `Abdullah al-Bajalee who said: I gave the oath of allegiance to the Prophet (صلى الله عليه وسلم), pledging to perform Salaah (Prayers), pay Zakaah (obligatory charity), and be sincere towards every Muslim.<sup>39</sup> Also, I gave it to be saved from the sin of concealing truth against which Allaah (سبحانه) warns saying: [Verily, those who conceal the clear proofs, evidence and the guidance, which We have sent down, after We have made it clear for the people in the

<sup>37</sup> سورة التوبة – Soorah at-Tawbah [9:31]

<sup>38</sup> Saheeh Muslim, Sunan an-Nisaa'ee, Sunan Aboo Daawood and Musnad Ahmad

<sup>39</sup> Saheeh al-Bukhaaree, Saheeh Muslim, Sunan at-Tirmidhee, Sunan an-Nisaa'ee, Musnad Ahmad and Sunan ad-Daarimee

## Allaah accepts no other religion than Islaam

**Book, they are the ones cursed by Allaah and cursed by the cursers.]<sup>40</sup> [Except those who repent and do righteous deeds, and openly declare (the truth which they concealed). These, I will accept their repentance. And I am the One Who accepts repentance, the Most Merciful.]<sup>41</sup>**

I ask Allaah (عزوجل) to help us all, the writer of the article, and all the Muslims to understand and remain steadfast in His Religion, and give advice to Allaah's Servants. Also, we supplicate to Allaah to protect us from the evils of ourselves, the wickedness of our deeds, and speaking about Him or His Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) without knowledge. May peace and blessings be upon our Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), and his family and all his Companions.

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<sup>40</sup> سورة البقرة – Soorah al-Baqarah [2:159]

<sup>41</sup> سورة البقرة – Soorah al-Baqarah [2:160]