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## Evils of Nationalism

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Shaykh Abdul-Azeez ibn Baaz** (رَحِمَهُ اللهُ)<sup>1</sup>: This is an important warning against a disease which has adversely affected many groups who ascribe themselves to the noble task of Da'wah. Everything which is outside the call of Islaam and the Qur'aan, with regards to lineage, land, nationality, schools of thoughts and ways, then it is from the calls of Jahileeyah. Perfect opposite is confirmed for Allaah – the Most High.

Indeed Islaam has forbidden the calls of Jahileeyah (the pre-Islaamic days of ignorance) and there are many textual evidences which forbid all of the characteristics and manners of Jahileeyah and their actions, except those (good and decent) practices which Islaam agreed to. And there is no doubt that the call to nationalism is from these calls of Jahileeyah, since nationalism is a call to other than Islaam and an aiding of other than the truth. And how many ills, evils and serious wars has such calls of Jahileeyah caused to their people, causing great harm to their souls, their wealth and their possessions. The consequences of such calls (for the Muslims) was a splitting up of their unity and a planting of enmity and hatred of each other in their hearts and a fragmentation and splitting between tribes and nations.

Ibn Taymeeyah (d.728H) – rahimahullaah – said:<sup>2</sup> “Everything which is outside the call of Islaam and the Qur'aan, with regards to lineage, land, nationality, schools of thoughts and ways, then it is from the calls of Jahileeyah. Indeed, even when the Muhaajirs (those Companions who migrated from Makkah to al-Madeenah) and the Ansaars (those Companions who aided and supported those who migrated) argued, such that one of the Muhaajirs said: “O Muhaajirs! (implying; rally to my aid).” And then one of the Ansaar said: “O Ansaar!” Upon hearing this, the Prophet (sallallaahu 'alayhi wa sallam) said: **“Is it with the calls of Jahileeyah that you call, and I am still amongst you!”** And he became very angry at that.”<sup>3</sup>

And from the textual evidences pertaining to this issue is Allaah the Most High's saying:

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<sup>1</sup> (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah have mercy on him

<sup>2</sup> Majmoo'ul-Fataawaa (3/456)

<sup>3</sup> Related by al-Bukhaaree (8/137)

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**“And stay in your homes and do not display yourselves, like the display of the times of Jahileeyah (pre-Islaamic ignorance). But establish the Prayer, give the Zakaat and obey Allaah and His Messenger.”<sup>4</sup>**

**“When those who disbelieved placed in their hearts pride and arrogance the pride and arrogance of Jahileeyah then Allaah sent down His tranquillity upon His Messenger sallallaahu ‘alayhi wa sallam and upon the Believers...”<sup>5</sup>**

The Prophet (sallallaahu ‘alayhi wa sallam) said: **“Whosoever leaves off obedience and separates from the Jamaa’ah (united body) and dies, then he dies a death of Jahileeyah. Whoever fights under the banner of the blind, becoming angry for ‘asabiyyah (partisanship and party spirit), or calling to ‘asabiyyah, or assisting ‘asabiyyah, then dies, he dies a death of Jahileeyah.”<sup>6</sup>** Also in Saheeh Muslim (8/120), the Prophet (sallallaahu ‘alayhi wa sallam) said: **“Indeed Allaah has revealed to me that you should have humility, and that no one should act proudly and oppressively over anyone else, nor should anyone boast over anyone else.”**

And there is no doubt that the call to nationalism is a call to 'asabiyyah (partisanship and party spirit) and it is a call to becoming angry for the sake of 'asabiyyah and fighting for 'asabiyyah. And there is no doubt also, that the call to nationalism is a call to transgression, pride and arrogance, since nationalism is not a divinely revealed way of life which prevents its people from oppression and proud boasting. Rather it is an ideology from the time of Jahileeyah which leads its people to boasting about it and having 'asabiyyah for it even if they are the oppressors and the others are the oppressed! So – O noble reader – consider this and the truth will be clear to you.

And from the textual evidences connected with this is what at-Tirmidhee relates from Allaah’s Messenger (sallallaahu ‘alayhi wa sallam) that he said: **“Let people stop boasting about their forefathers who have died, who are merely fuel for the Hellfire; or they will certainly be more insignificant with Allaah than the beetle which rolls dung with its nose. Allaah has removed from you the party spirit of the days of Jahileeyah and the boasting about one’s forefathers. Indeed a person is either a pious Believer or a wretched sinner. All of mankind are the children of Aadam, and Aadam was created from clay.”<sup>7</sup>**

The Prophet (sallallaahu ‘alayhi wa sallam) also said: **“Indeed there is no excellence for an Arab over a non-Arab, nor a non-Arab over an Arab, nor a white person over a black one, nor a black person over a white one, except through taqwaa (piety and obedience to Allaah).”<sup>8</sup>**

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<sup>4</sup> Sooratul-Ahzaab 33:33

<sup>5</sup> Sooratul-Fath 48:26

<sup>6</sup> Related by Muslim in his Saheeh (6/21), from Aboo Hurayrah (radiyallaahu ‘anhu).

<sup>7</sup> Hasan: Related by Aboo Daawood (no. 5116) and at-Tirmidhee (no. 4233) from Aboo Hurayrah (radiyallaahu ‘anhu). It was authenticated by Ibn Taymeeyah in Kitaabul-Iqtidaa’ (p. 35).

<sup>8</sup> Saheeh: Related by Ahmad (5/411), and it was authenticated by Ibn Taymeeyah in Kitaabul-Iqtidaa’ (p. 69).

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And this accords with Allaah the Most High's saying:

**"O mankind! We have created you from male and female and have made you into nations and tribes, that you may know one another. Indeed the most noblest of you with Allaah is the one who has the most taqwaa."**<sup>9</sup>

So Allaah – the One free from all defects – made clear in this noble aayah (verse) that people have been made into nations and tribes so that they may come to know each other, not that they should boast and have pride over one another. And Allaah the Most High considered the most noblest of them to be the one with the most piety and taqwaa. Likewise, the previously mentioned narration shows the same meaning, and guides to the fact that it is from the ways of Jahileeyah to vainly boast and to have false pride for one's fore fathers and ancestry.

This is what the calls of Jahileeyah lead to, whereas Islaam is in opposition to this. Rather Islaam calls to modesty, humility, taqwaa and to having love for the sake of Allaah, and that the true and sincere Muslims are merely one of the categories of the children of Aadam ('alayhis-salaam), and that the Muslims are a single body and a single structure; each part supporting the other and each part feeling the pain that the other parts are suffering as occurs in an authentic hadeeth (narration) from the Prophet (sallallaahu 'alayhi wa sallam), that he said: **"The Believer to the Believer is like a solid building, one part supports the other." And he interlaced his fingers to demonstrate this.**<sup>10</sup>

The Prophet (sallallaahu 'alayhi wa sallam) also said: **"The example of the Believer in their mutual love and mercy is like the example of a body, if one part of the body feels pain, then all the body suffers in sleeplessness and fever."**<sup>11</sup>

O people! I call to you in the name of Allaah. Does your nationalism call you to these noble manners of mercy and kindness to the Muslims the Arabs and the non-Arabs and of having mutual sympathy and concern for them, and feeling pain at their pain? No, by Allaah! Rather it calls you to having allegiance with those who have evil character and it calls you to cultivating enmity and hatred for those who deny this false creed of nationalism. So beware, O Muslim who desires safety and salvation, and consider the reality of the affair with a fair consideration, without being prejudiced with party spirit and desires. Only then you will see the reality as it truly is. So may Allaah guide me and you to the means of safety and salvation.

And it is related by Imaam al-Bukhaaree in his Saheeh (8/137), that a young man from the Muhaajirs and a young man from the Ansaar quarrelled. So the Muhaajir said: "O Muhaajirs! (meaning: rally to my help)." And the Ansaaree said: "O Ansaar!" So the Prophet (sallallaahu

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<sup>9</sup> Sooratul-Hujuraat 49:13

<sup>10</sup> Related by al-Bukhaaree (no. 481) and Muslim (no. 2585) from Aboo Hurayrah (radiyallaahu 'anhu).

<sup>11</sup> Related by al-Bukhaaree (no. 6011) and Muslim (no. 2586) from an-Nu'maan Ibn Basheer (radiyallaahu 'anhu).

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'alayhi wa sallam) heard this and said: **“Is it with the call of Jahileeyyah that you are calling out, and I am present amongst you!”** Even though the term Muhaajir and Ansaar are two ascriptions which are beloved to Allaah the One free from all defects and He has praised these two groups with a very great praise, in His the Most High's saying:

**“And the first to embrace Islaam from the Muhaajirs and the Ansaar, and those who followed them in goodness, beliefs and actions. Allaah is well pleased with them, and they are well pleased with Him. He has prepared for them Gardens of Paradise, beneath which rivers flow, to live therein forever. That is the supreme achievement.”<sup>12</sup>**

Yet in the above incident, this ascription to the Muhaajirs and seeking the help from them, and the Ansaar and seeking the help from them, when the likes of this was considered to be from the calls of Jahileeyyah, then what about those who claim allegiance to nationalism and seek help through that and become angry for that? Will this not be more fitting to be considered one of the calls from the days of Jahileeyyah? This is a matter in which there is no doubt, and it is one of the clearest of all matters.

And this is what has been established in the authentic hadeeth (narration), from al-Haarith al-Ash'aree (radiyallaahu 'anhu), that the Prophet (sallallaahu 'alayhi wa sallam) said: **“I order you with five things which Allaah ordered me with: The Jamaa'ah, listening, obeying, Hijrah (migration) and Jihaad in the way of Allaah the Mighty and Majestic. So whosoever separates from the Jamaa'ah by a hand span, he throws the yoke of Islaam from his neck, unless he repents. And whosoever calls with the call of Jahileeyyah (the days of ignorance), then he is from the hoarded heap of Hell Fire.”** It was said: **Even if he fasts and prays? He said: “Even if he fasts and prays. So call with the call of Allaah which Allaah gave: The Muslims, the Believers, Worshippers of Allaah.”<sup>13</sup>**

This hadeeth is absolutely clear with regards to rendering futile the calls to nationalism. Its callers deserve that they should be from the heap of Hellfire, even if they fast and they pray and claim that they are Muslims. So what a severe threat and severe warning is given here; warning every Muslim from the calls of Jahileeyyah and warning them from entering into this even if such calls are adorned with false talks and enchanting speeches. Rather it is a deception and a blind following which leads its people to the worst and most despicable of ends. And we ask Allaah for safety and freedom from that.

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<sup>12</sup> Sooratut-Tawbah 9:100

<sup>13</sup> Saheeh: Related by at-Tirmidhee (no. 2863) and at-Tiyaalisee (no. 1161) and others. It was authenticated by Shaykh al-Albaanee in his checking to Ibn Abee 'Aasim's as-Sunnah