

Using henna as a medicine

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Question: He is also asking about henna for the men; especially if it is for the purpose of treating an illness?

Shaykh ibn Baaz (رَجَمَهُ اللهُ)¹: We do not know of any problem with (using henna) as a treatment. As for using it as the women do, then this is not permissible, because this is imitation of the women. As for the man using it on his face to treat an illness, or on his leg, or his hand, or other than that; then there is no harm in this.

-----End of Shaykh's speech-----

Collected by Ahmad and Aboo Daawood, Salma the servant of the Messenger of Allaah, (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)², said:

I never heard anyone complain to the Messenger of Allaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) of a pain in his head except that he said: Utilise cupping; or any pain in his leg except that he said: Dye it with henna. [Shaykh al-Albaanee (رَجَمَهُ اللهُ) declared it to be Hassan]

السؤال

يسأل أيضاً عن الحناء للرجال ولاسيما إذا كان للعلاج؟

الجواب

لا نعلم فيه بأساً للعلاج ، أما أن يفعله كالنساء فلا يجوز ، للتشبه بالنساء ، أما إذا فعله الرجل على وجهه يعالج به مرضاً في رجله، أو يده أو غير ذلك، فلا حرج في ذلك

روى الإمام أحمد (27617) ، وأبو داود (3860) عَنْ سَلْمَى خَادِمِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَتْ: مَا سَمِعْتُ أَحَدًا قَطُّ يَشْكُو إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَجَعًا فِي رَأْسِهِ إِلَّا قَالَ: «أَحْتَجِمُ»، وَلَا وَجَعًا فِي رِجْلَيْهِ إِلَّا قَالَ: «أَخْضِبُهُمَا بِالْحِنَاءِ»

وحسنه الشيخ الألباني رحمه الله

¹ (رَجَمَهُ اللهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him