The inexcusable evidence against calling upon other than Allaah for help

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The Grand Muftee

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Article taken and slightly adapted from: alifta.gov.sa [Part No. 1; Page Nos. 149 - 150]

بِسَمِ ٱللهِ ٱلرَّحْمَنِ ٱلرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

The inexcusable evidence against calling upon other than Allaah for help or belief in soothsayers and diviners

Introduction:

All praise be to Allaah, and peace and blessings be upon the Messenger of Allaah and upon his family, his Companions, and those who follow him. The monotheistic 'Aqeedah (creed) is the basis upon which is founded the Da`wah (Call for belief in and worship of Allaah) of Muhammad ibn `Abdullah (peace be upon him), which is no more, in essence, than an extension to the Da`wah of all the previous Messengers, as Allaah (Exalted be He) says: [And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allaah (Alone), and avoid (or keep away from) Taghoot (all false deities i.e. do not worship Taghoot besides Allaah)."]¹ The heart of belief in this Da`wah is to fight Bid`ahs (innovated matters in religion) and falsehoods in all their forms. It is, therefore, obligatory on every Muslim to have correct knowledge of their religion and worship Allaah (Exalted be He) in the manner prescribed by the Islaamic Sharee'ah (Law).

The early Muslims from among the Salaf (righteous predecessors) of this Ummah (nation based on one creed) were rightly guided in their practice of Islaam, as their acts, and in fact all their affairs, were in accordance with the teachings of the Qur'aan and the Purified Sunnah (whatever is reported from the Prophet).

When many Muslims deviated from this upright Manhaj (methodology) - the Qur'aan and the Sunnah - in their beliefs and actions, they split into different sects and parties in creeds and Madh-habs (Juristic Schools), in policies and rules. As a result of these deviations, Bid`ah, falsehoods, and charlatanry spread among them, and these practices gave the enemies of Islaam the chance to vilify Islaam and the Muslims.

In their early and later writings, Muslim scholars have warned against Bid`ahs.

The three following compilations are contributions in this effort:

¹ Soorah al-Nahl [16:36]

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First: The ruling on appealing to the Prophet (peace be upon him) for help.

Second: The ruling on appealing to the Jinn (creatures created from fire) and devils and offering sacrifices to them.

Third: The ruling on worshipping Allaah through reciting Wird (recitation performed on a regular basis or specific occasion) that contain Bid`ah or Shirk (associating others with Allaah in His Divinity or worship).

Dear readers, the leaders of this blessed country, who carry the responsibility for Da`wah in this blessed country, are putting in your hands these three compilations for you to fight with them heresies and superstitions, and to raise the level of the culture and increase the true understanding of Islaam.

We ask Allaah, the Mighty, to make them beneficial for His servants. May Allaah grant us success. May peace and blessings be upon our Prophet Muhammad, and upon his family and Companions.

